

Hyperseeing, Hypersculptures and Space Curves

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Abstract

Our purpose is to relate hyperseeing and hypersculptures to space curve sculptures derived from knots. We will include an introduction so that the paper is self-contained, as well as discuss several examples.

Introduction

The operative word that unifies art and mathematics is SEEING. More precisely, art and mathematics are both about SEEING RELATIONSHIPS. One can see certain mathematical forms as art forms, and creativity is about seeing from a new viewpoint. As the Basque sculptor Eduardo Chillida states "to look is one thing, to see is another thing", "to see is very difficult, normally", "to look is to try to see" [1]. An excellent related article is Levine's [See-Duction](#) [5].

Let's first look at an example from mathematics and try to see. Consider the four by four checkerboard shown in Figure 1.

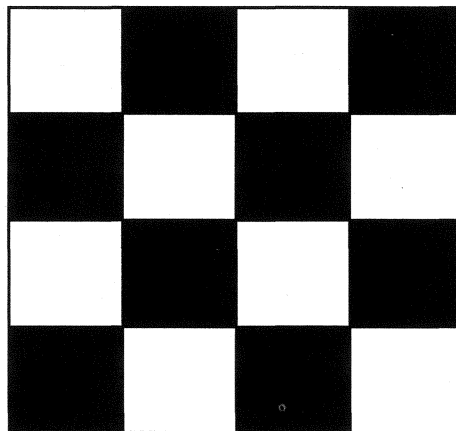


Figure 1

Now we see four rows of four so we have $4 + 4 + 4 + 4 = 16$. We also see eight white squares and eight black squares so we have $8 + 8 = 16$. What else can you see?

Well if you look at the diagonals, you see that starting at the upper right there is one white square, two black, three white, four black, three white, two black, and one white. So we have

$$(1) \quad 1 + 2 + 3 + 4 + 3 + 2 + 1 = 16$$

Now do you see a relationship in (1)? Well 4 is the middle term and $4^2 = 16$. Can you now guess

$$(2) \quad 1 + 2 + 3 + 4 + 5 + 4 + 3 + 2 + 1 = ?$$

The symmetric sums in (1) and (2) lead to the following general formula

$$(3) \quad 1 + 2 + 3 + \dots + (n - 1) + n + (n - 1) + \dots + 3 + 2 + 1 = n^2 .$$

The relationship in (3) can be seen in an $n \times n$ checkerboard.

Let's now consider an example of the vision of the British sculptor Henry Moore. A view of a cow bone is shown on the right in Figure 2.

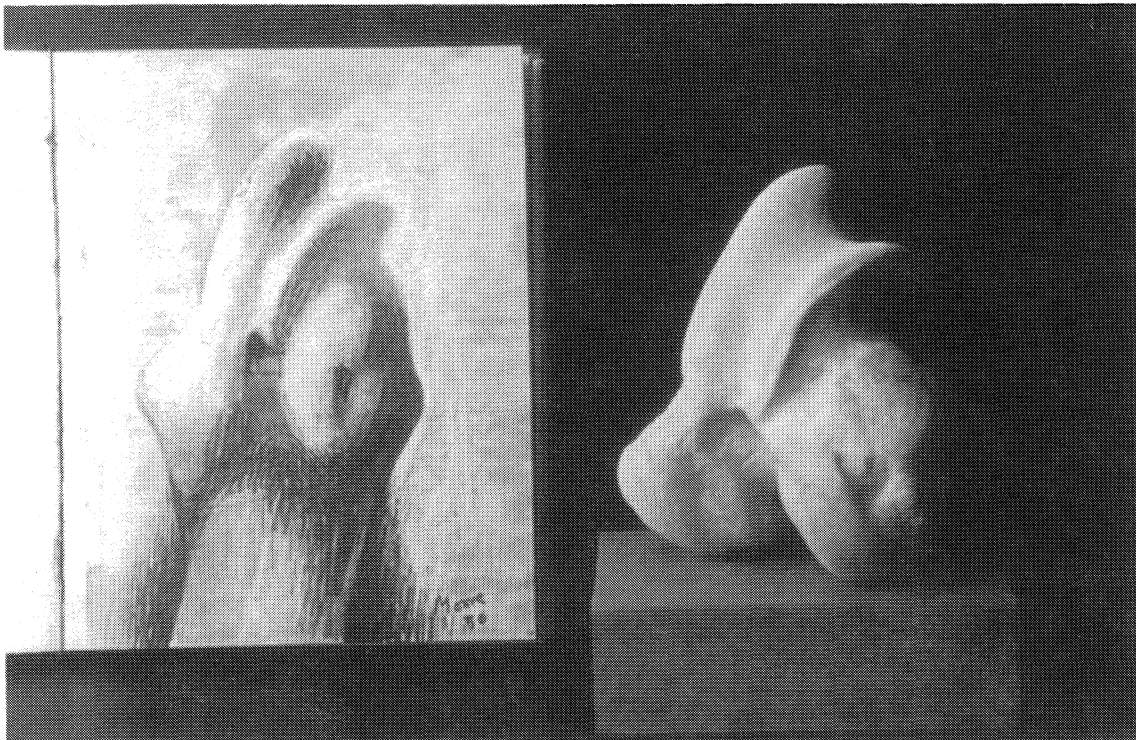


Figure 2

I gave Moore a duplicate of this bone during a visit to his studio on April 2, 1980. I recall that he immediately started running his finger back and forth in the groove of the bone. He did a drawing of this view which appears in his 1980 sketchbook, and is shown on the left in Figure 2.

Now the interesting point is that he also saw ideas in the less attractive side of the bone on the right in Figure 3. This surface resulted after the whole leg bone was cleaned in boiling water and this part detached from one end of the leg bone.

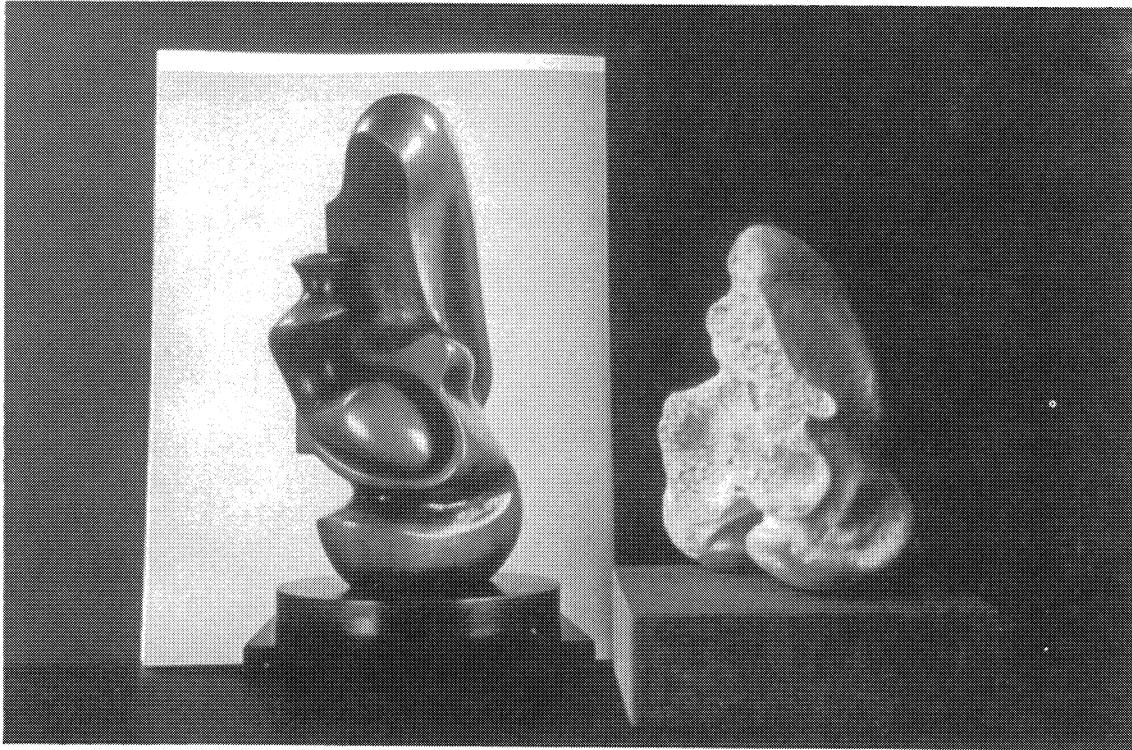


Figure 3

Moore saw the bone as a hooded figure and used the hollow in the lower right as a space to hold a child. He kept the groove in the lower right part and removed the left side. The resulting bronze sculpture Mother and Child Hood is shown on the left in Figure 3. There is also a seven foot version in white marble in Saint Paul's Cathedral in London.

This is just one example of how Moore could transform a natural object into a figurative sculpture. In mathematics one often considers an isomorphism (same form). One can say that Moore saw isomorphisms between rolling hills and reclining figures, between bone forms and figures, as well as between shells and tree root forms and figures.

In mathematics a topological example of a surface with one side and one edge is the familiar Moëbius band. A model is obtained by twisting a strip of paper and glueing the ends together. The Swiss sculptor Max Bill based the granite sculpture Endless Ribbon on the shape of a Moëbius band and is shown in Figure 4. This is an excellent example of seeing a mathematical form as an art form.

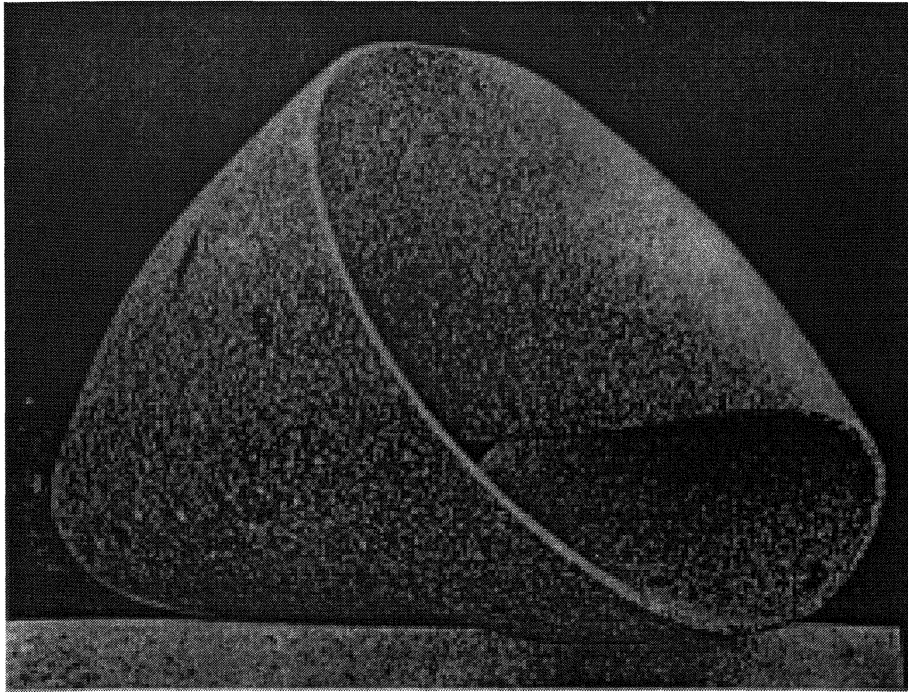


Figure 4. Max Bill: Endless Ribbon, Pompidou Center, Paris

Hyperseeing

The preceding examples show how learning to see is of fundamental importance in both art and mathematics. We note that the recent 1998 Mathematics Awareness Week was devoted to diverse applications of imaging in the sciences. Whole new worlds open up when one is able to see better, whether it is the Hubble telescope, refined microscopes, or magnetic resonance imaging. New ways of seeing can have diverse applications.

We will now discuss a more complete way of seeing a three-dimensional object that is called hyperseeing. First we note that in order to see a two-dimensional painting on a wall, we step back in the third dimension. We then see the shape of the painting (generally rectangular) as well as every point in the painting. Thus we see the painting completely from one viewpoint. Now theoretically, to see a three-dimensional object completely from one viewpoint, we would need to step back in a fourth dimension. From one viewpoint, we could then (theoretically) see every point on the object, as well as see every point within the object. This type of all-around seeing, as well as a type of x-ray seeing, was known to the cubists such as Picasso and Duchamp, as discussed in [3]. In particular, cubists were led to showing multiple views of an object in the same painting.

In mathematics four-dimensional space is referred to as **hyperspace** and I refer to (theoretical) seeing in hyperspace as **hyperseeing**. Thus in hyperspace one could hypersee a three-dimensional object completely from one viewpoint.

Hypersculptures

Although we do not live in hyperspace, it is still desirable to attain a type of hyperseeing. This is facilitated by viewing a hypersculpture defined as follows. First, a sculpture is defined as an object in a given orientation relative to a fixed horizontal plane (the base). Two sculptures are said to be related if they consist of the same object in different orientations. A **hypersculpture** is a set of related sculptures. There are abstract three-dimensional objects that have several interesting orientations. To more completely appreciate the diverse sculptural content of the object, it is natural to present it as a hypersculpture. Furthermore, the experience of viewing a hypersculpture allows one to see multiple views from one viewpoint which therefore helps to develop a type of hyperseeing in our three-dimensional world. Viewing a hypersculpture is really a new visual experience. It is a more complete way of seeing a three-dimensional object.

The concept of a hypersculpture was motivated by the work *Attitudes* by Arthur Silverman, shown in Figure 5.

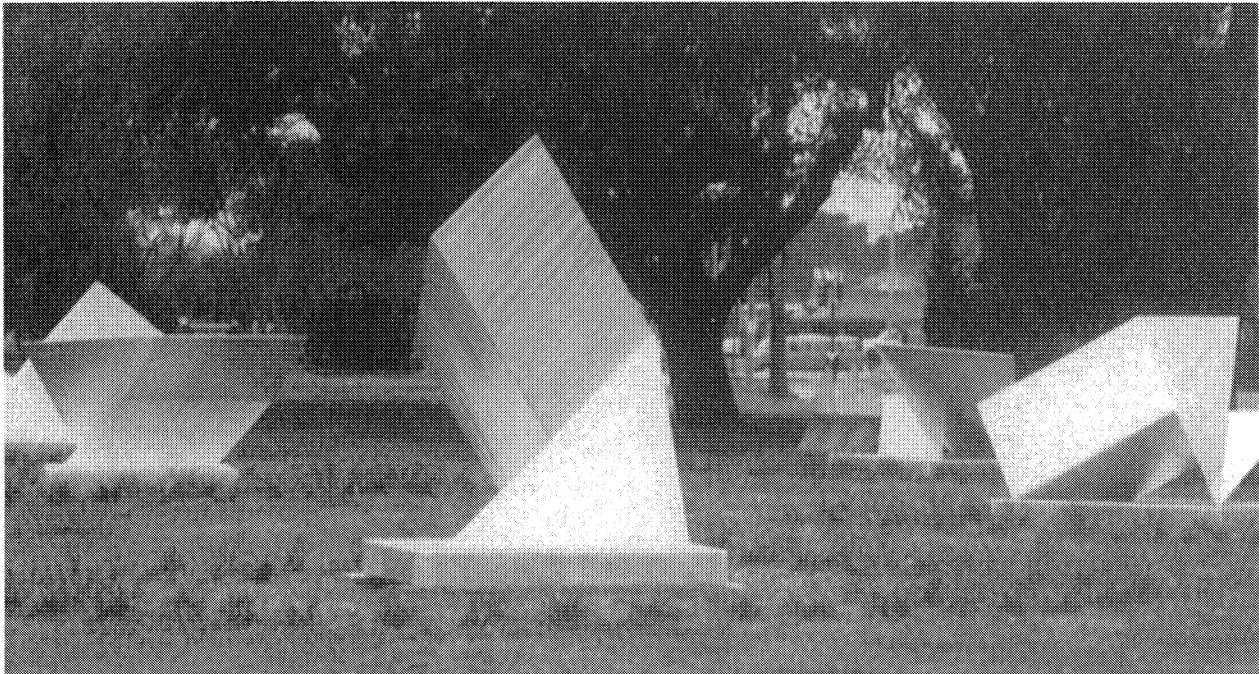


Figure 5. *Attitudes*, Arthur Silverman, Hypersculpture, Elysian Fields Sculpture Park, New Orleans

Attitudes is a hypersculpture consisting of six copies of the same object, each on a separate base. The object consists of a rectangle, parallelogram, and two triangles. People viewing the six separate sculptures do not even realize that it is the same object. Thus *Attitudes* is an excellent example of how a hypersculpture presents the three-dimensional content of an object more completely.

Substructures

A hypersculpture consisting of five copies of an object is shown in Figure 6.

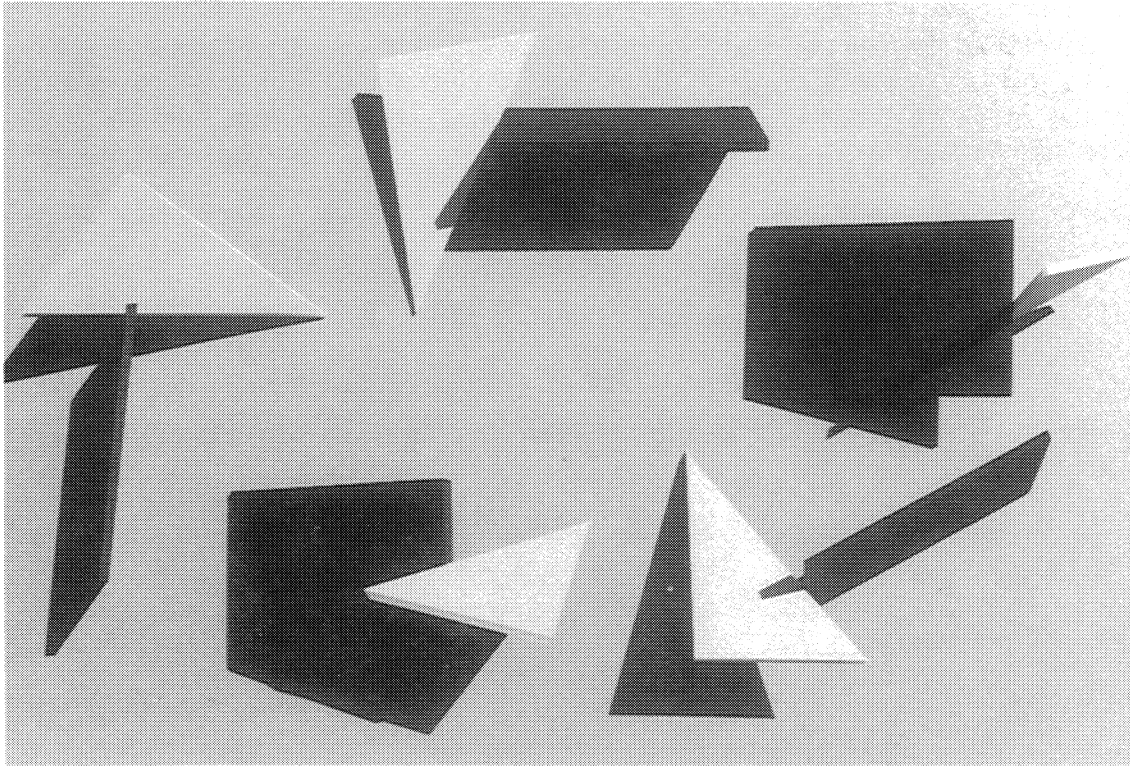


Figure 6

The object in Figure 6 is a black rectangle and a white triangle, each made of foamcore, and joined edge to edge using a toothpick piercing the styrofoam edges. The view is from above and the photograph was taken in strong sunlight to emphasize the shadows.

Let us denote the hypersculpture by H . The basic object consists of two elements, a triangle and a rectangle. Let t denote the triangle and let r denote the rectangle. If we concentrate just on t , then we see t in five orientations. Thus in each sculpture in H we can regard t in its orientation as a one-element subsculpture. The five subsculptures consisting of just t will be denoted by H_t . Note that H_t is a more complete presentation of the three-dimensional content of t . Similarly H_r is a more complete presentation of the three-dimensional content of the rectangle r . Thus in this case we could say that H contains two subhypersculptures H_t and H_r .

Higher Order Hypersculptures

In Figure 6 we have five copies of a basic object in H , and we refer to H as a first order hypersculpture.

We will now consider a hypersculpture consisting of two copies of the preceding basic object, except here the copies will more closely relate to each other, as in Figure 7.

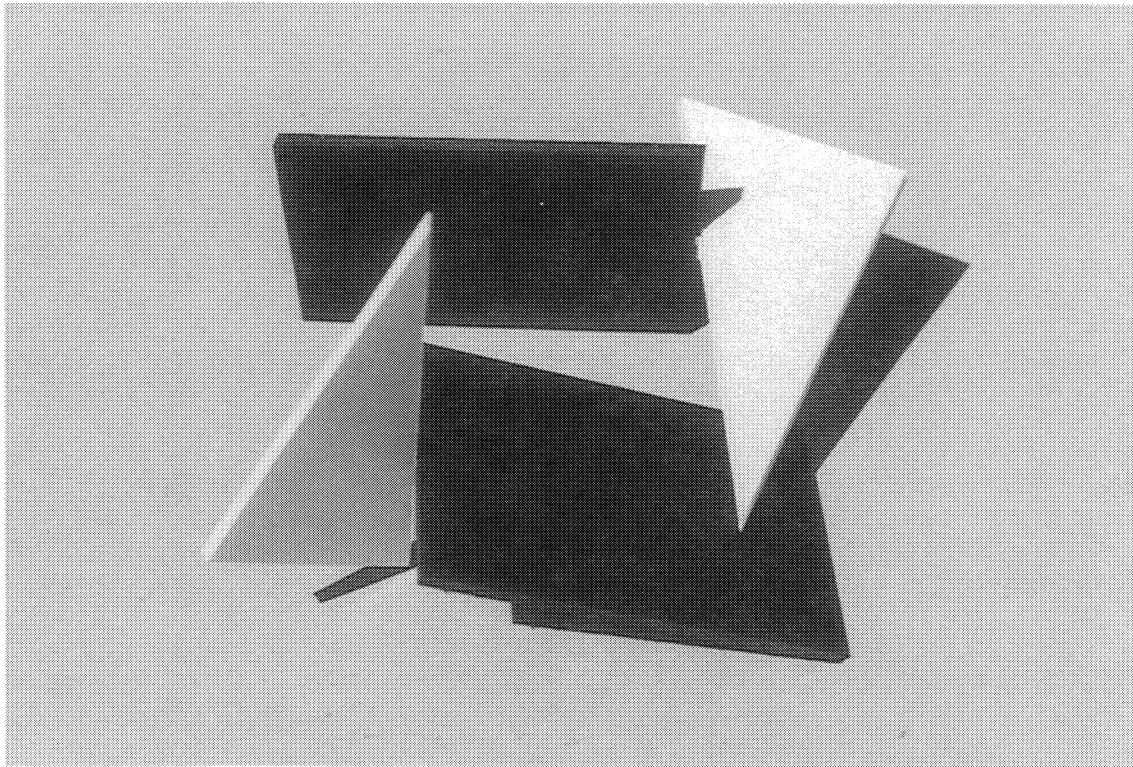


Figure 7

Here the point of one triangle is resting on the other rectangle. This hypersculpture is also a first-order hypersculpture. Although this is a hypersculpture with the object in two distinct orientations, one can also see this hypersculpture as an object. As an object, we are also aware of the spaces between the four elements consisting of the two triangles and two rectangles.

A hypersculpture based on the object in Figure 7 is shown in Figure 8 below. Here we have simply rotated one object 90° relative to the other object. The main point is that the spatial relations between the elements are also seen differently in each sculpture.

We refer to the hypersculpture in Figure 8 as a second-order hypersculpture since the basic object is a first order hypersculpture.

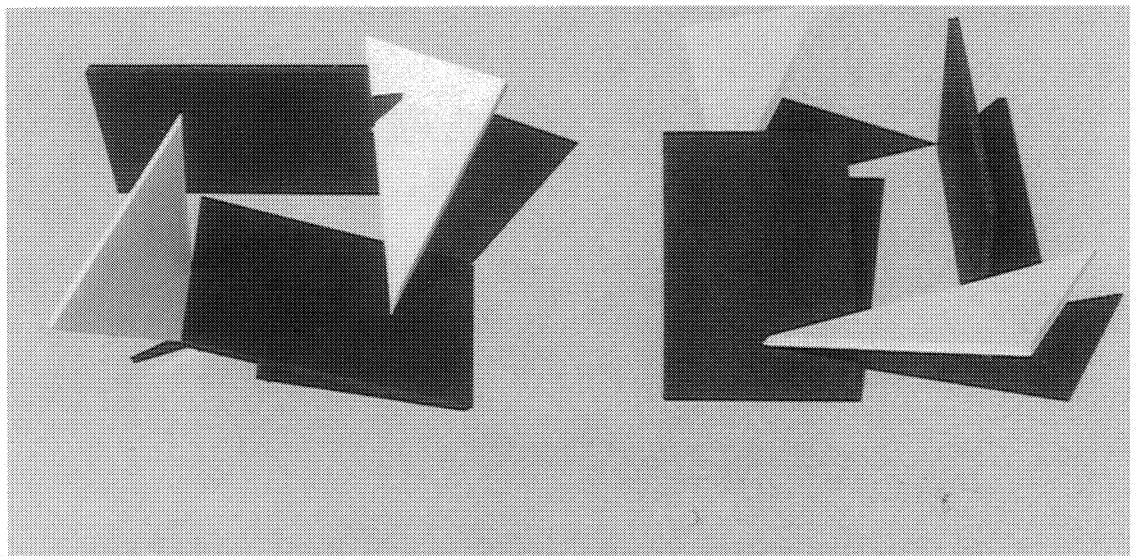


Figure 8

When we consider the substructures in Figure 8, there is quite a lot to see. We can refer to the four basic elements in the object in Figure 7 as two triangles t_1 and t_2 and two rectangles r_1 and r_2 . In general, there are $2^4 = 16$ subsets of four elements including the trivial empty set. Thus there are $16 - 1 = 15$ non-trivial subjects to consider in Figure 7. Hence there are 15 subhypersculptures to consider in Figure 8.

For example, if we consider just the two triangles, then we see the space between them quite differently in each subsculpture in Figure 8. We could also consider the two rectangles or the two triangles and one rectangle, etc. Thus there is a lot to see in examining the substructures.

Let us denote the second-order hypersculpture in Figure 8 by H_2 . We could consider H_2 as a basic object in a third-order hypersculpture H_3 . Note that H_2 has eight elements so H_3 has $2^8 - 1 = 253$ non-trivial subjects. Thus H_3 would have 253 subhypersculptures, which is really a lot to look at!!

In general, we can say H_{n+1} is an $n + 1$ st order hypersculpture if the basic object in H_{n+1} is an n th order hypersculpture H_n , $n \geq 1$.

The real quest is to create objects that yield hypersculptures with visually interesting form-space relationships.

In general, experience with hypersculptures also motivates an increased appreciation of sculpture since one learns to look harder and more closely from all angles. The book *As The Eye Moves* [2] consists of numerous photographs by David Finn of the Henry Moore three piece reclining figure *Bridge Prop*. Finn has made a wonderful study of *Bridge Prop* with many close-up detail views as well as all-around views. This is an excellent book from which to learn how to more completely experience a sculpture.

Henry Moore and Hyperseeing

As mentioned above, hypersculptures are significant because they allow for a more complete appreciation of the three-dimensional content of an object, as well as enable one to approximate hyperseeing in our three-dimensional world. One can also consider "hyperseeing" a single sculpture in our three-dimensional world as described by Henry Moore [4].

This is what the sculptor must do. He must strive continually to think of, and use, form in its full spatial completeness. He gets the solid shape, as it were, inside his head—he thinks of it, whatever its size, as if he were holding it completely enclosed in the hollow of his hand. He mentally visualizes a complex form from all round itself; he knows while he looks at one side what the other side is like; he identifies himself with its center of gravity, its mass, its weight, he realizes its volume, as the space that the shape displaces in the air.

Moore also carved spaces through the form:

The liking for holes came about from wanting to make space and three-dimensional form. For me the hole is not just a round hole. It is the penetration through from the front of the block to the back. The space connects one side to the other, making it immediately more three-dimensional. A space can itself have as much shape-meaning as a solid mass. Sculpture in space is possible, where the stone contains only the space, which is the intended and considered form.

From the above quotes we gain a feeling for how Moore saw a sculpture as a composition of shape in both form and space. He saw from all around the sculpture as well as into and through the sculpture. This was Moore's hyperseeing and serves as a definition of hyperseeing in our three-dimensional world.

Thus to hypersee a sculpture means to visualize it completely from all-around. Here it is useful to see a top-view of the sculpture, which is not always possible. In Figure 9 we have two views of the Henry Moore sculpture *Reclining Figure Angles*. Note that the top view helps to really understand the front view.

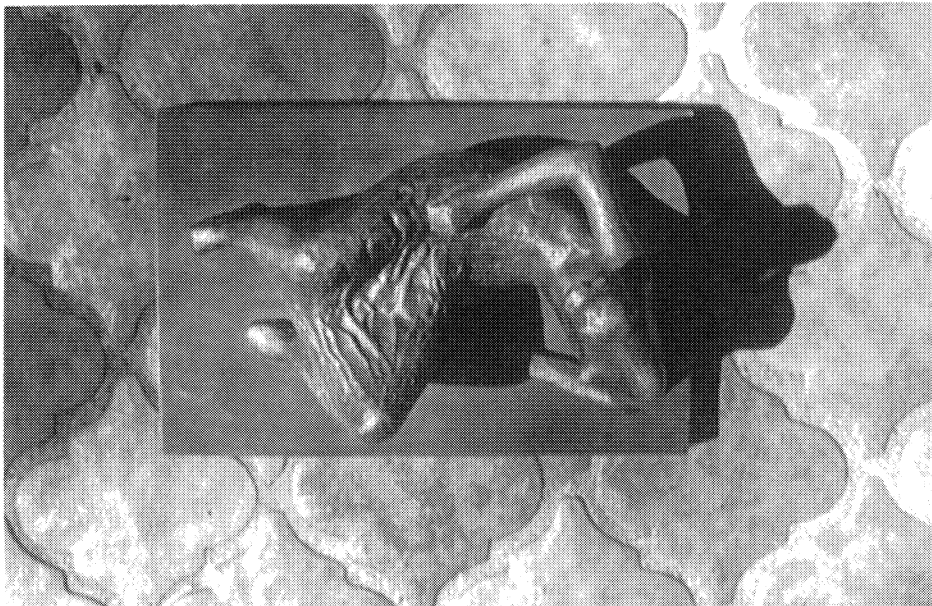
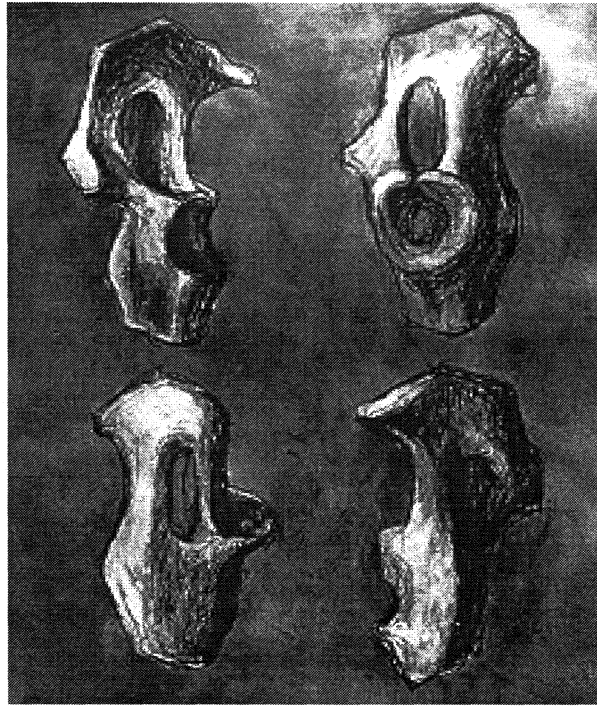


Figure 9. Henry Moore: Reclining Figure Angles (Private Collection)

We note that the top view of a sculpture is rarely shown, which is like leaving out the plan view in architecture. The top view is very helpful in hyperseeing a sculpture.



Forms 10. Henry Moore: Bone Forms (private collection)

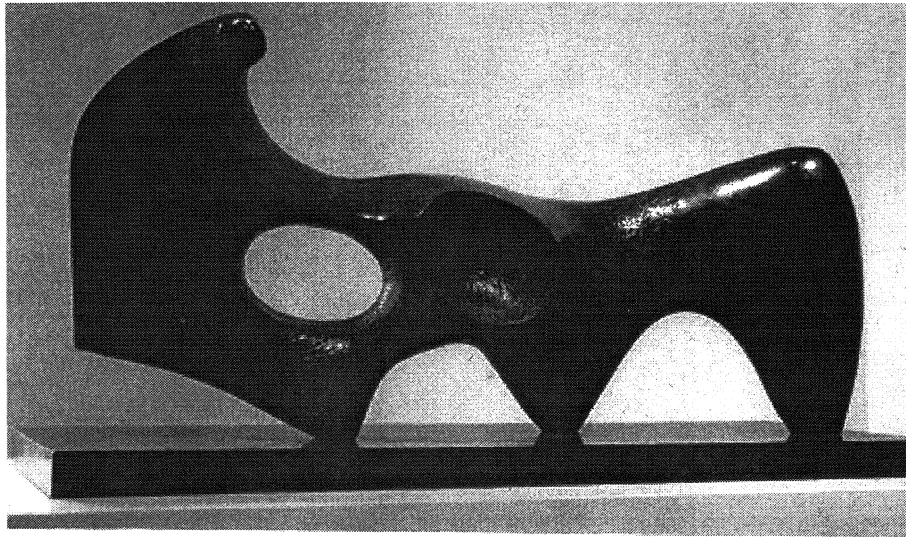


Figure 11. Henry Moore: Reclining Figure Circle (private collection)

A drawing by Henry Moore is shown in Figure 10, entitled Bone Form. This is really a "hyperdrawing" of a lamb pelvic bone, showing four views. The interesting point is that later Moore saw this bone horizontally as part of a reclining figure, as in Figure 11. This shows Moore's ability to hypersee an object.

Knots and Space Curve Sculptures

We will now consider practicing hyperseeing a three-dimensional object. That is, "to visualize a complex form from all around itself, to know while looking at one side what the other side is like". It would be desirable to have an object that is totally three-dimensional with no preferred top, bottom, front, or back. Furthermore, the object should look quite different when viewed from different directions. It would also be preferable to have a form that is open, rather than solid, so that one can see through the form. Fortunately, the mathematical field of knot theory in topology provides an ideal source of such forms.

A knot is briefly defined as a curve in space with the ends joined. A knot is usually described by a two-dimensional picture called a knot diagram that shows how parts of the knot cross. A knot projection is a knot diagram without the crossings indicated. Two diagrams of the so-called trefoil knot are shown in Figure 12 (a) and (b). The projection corresponding to (b) is shown in (c).

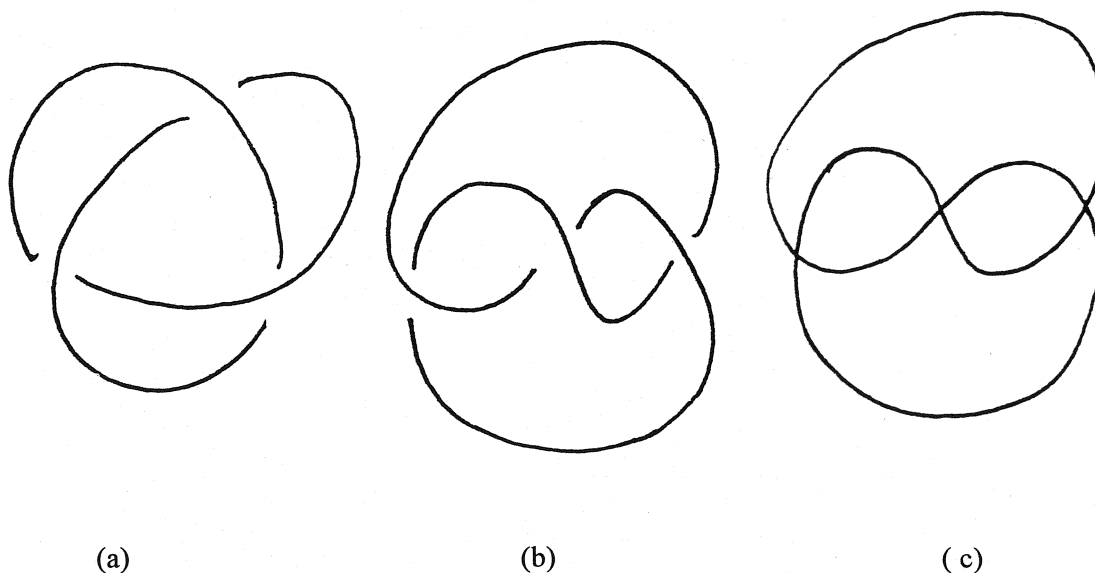


Figure 12

If the knots in Figure 12 were made of string, then one could manipulate the form in (a) so that it looks like (b), without cutting the string. In general, two knot diagrams are equivalent if the knot form in one diagram can be manipulated, without cutting, to look like the other form. Briefly, two knot diagrams are equivalent means they correspond to the same knot. A knot diagram is just one view of the knot. In order to really appreciate a knot, one should have a three-dimensional model of the knot. That is, one should have a knot sculpture. One can then see infinitely many diagrams of the knot depending on one's viewpoint. It is easy to make visually interesting sculptures based on knots.

Two sculptures made of folded tinfoil are shown in Figure 13. Note that their forms correspond to the diagrams in Figure 12 (a) and (b).

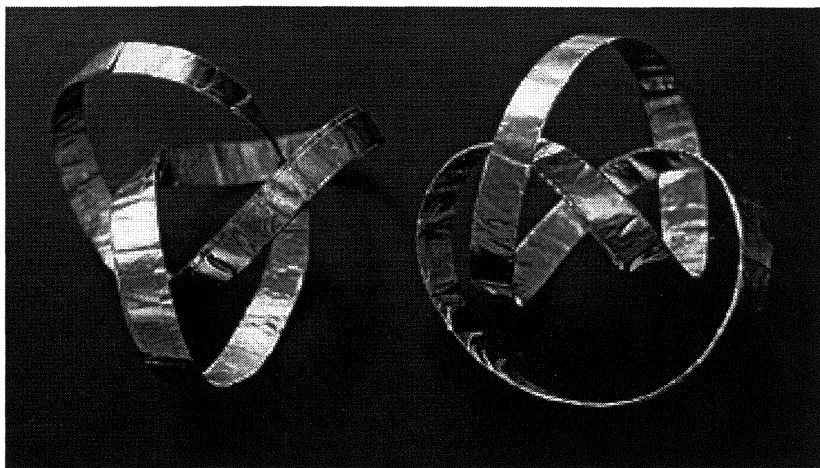


Figure 13

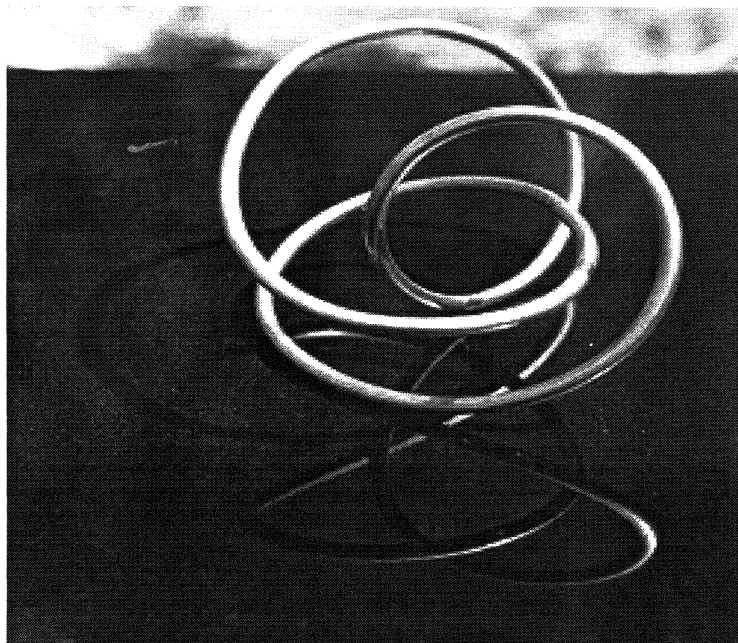


Figure 14

We will refer to a sculpture derived from a knot as a space curve sculpture, or simply a space curve. If one looks at the space curve on the left in Figure 13 from above, one will see a view that is similar to the view of the space curve on the right. The point is that from one knot we obtain infinitely many sculptures depending on the size, material, and shape of the knot.

Thus the knot really "comes alive" as a sculpture where one can see infinitely many diverse diagrams, some of which are not obviously equivalent. For example, consider Figure 14, where the space curve is made from 1/4 inch copper tubing.

The space curve in Figure 14 is based on the trefoil knot. Note that the view has four crossings. The minimum number of crossings in a trefoil knot is three. In general, knots are classified according to the minimum number of crossings in a diagram of the knot. A loop is simply a knot with zero crossings, sometimes called an unknot. Any diagram with one or two crossings is equivalent to a loop, as seen in Figure 15 (a)-(c). A diagram with three crossings may also be equivalent to a loop, as in (d).

Figure 15

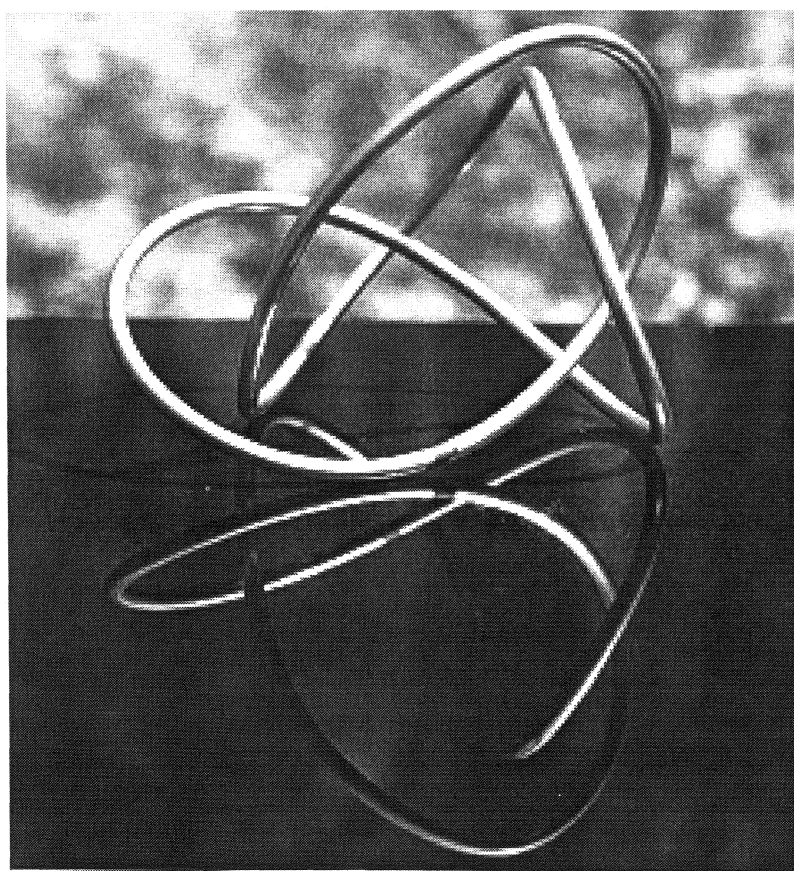
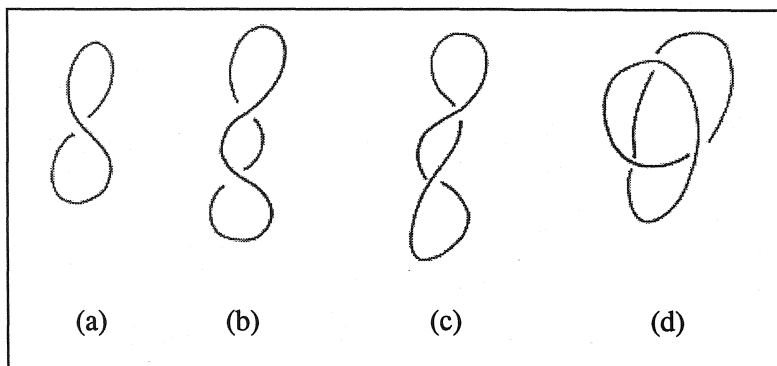


Figure 16

The sculptor José de Riviera [6] made a career out of sculptures based simply on loops. He created beautiful curves in space in highly polished bronze and steel with round or triangular cross sections of varying width. The British sculptors Wendy Taylor and John Robinson have made sculptures based on knot forms.

The so-called figure eight knot is a knot with four crossings. A space curve based on the figure eight knot is shown in Figure 16.

The view of the space curve in Figure 16 has four crossings. The view of the reflection in the black granite base has six crossings. Here the reflection helps to hypersee the space curve.

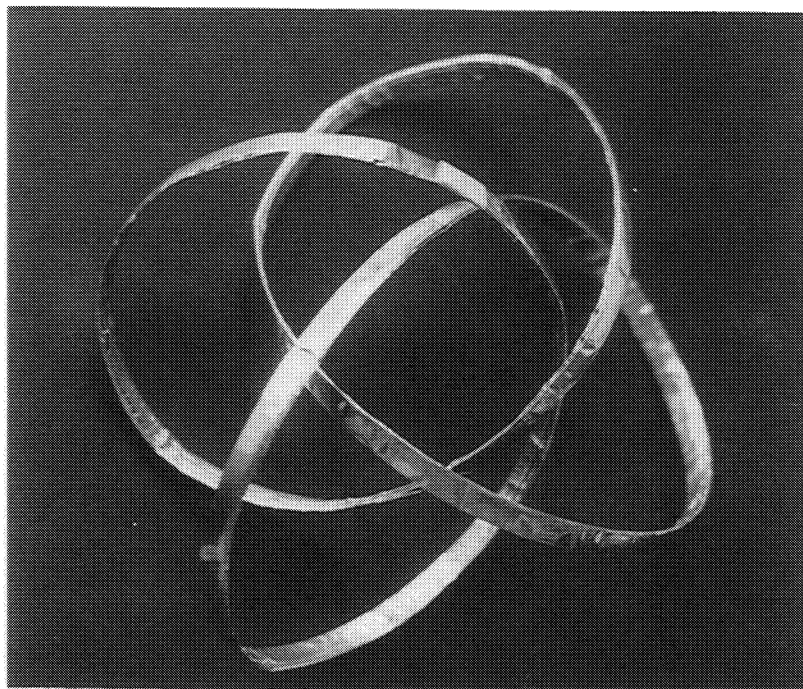


Figure 17

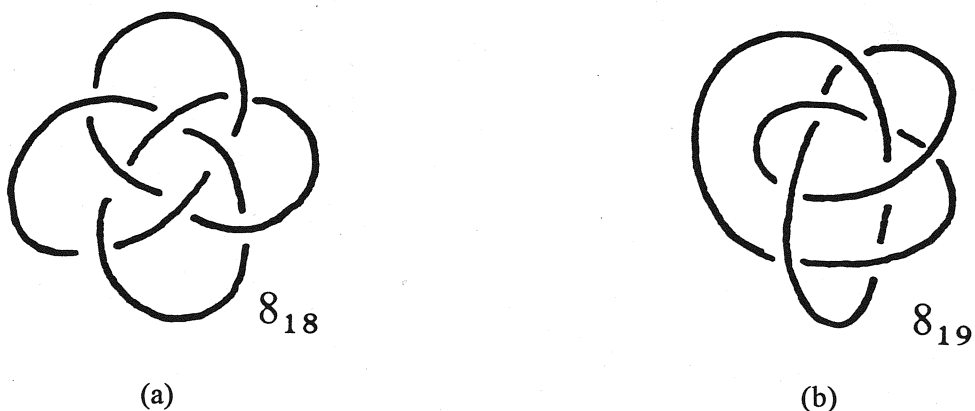


Figure 18

A particularly beautiful knot is the nineteenth knot with eight crossings, denoted in standard knot tables by 8_{19} . A tinfoil space curve corresponding to 8_{19} is shown in Figure 17.

Note that the crossings alternate in pairs over, over, under, under in the space curve in Figure 17. Knot 8_{19} is the first knot in standard knot tables that does not alternate under, over, under, over, etc. A diagram of knot 8_{18} is shown in Figure 18(a). Note the under, over alteration. The standard diagram of knot 8_{19} in knot tables is shown in Figure 18(b).

Note that the projection of the diagram of knot 8_{13} in Figure 18(a) is the same as the projection of the diagram corresponding to Figure 17. This symmetric diagram of 8_{19} is not the standard diagram of 8_{19} shown in knot tables, as in Figure 18(b). In fact, it is not immediately obvious that the diagrams in Figure 17 and Figure 18(b) are equivalent (try manipulating Figure 18(b) into Figure 17).

Beautiful minimal surface sculptures can be obtained by constructing a knot out of wire and dipping into a solution of soapy water. A very flower-like minimal surface corresponding to 8_{19} is shown in Figure 19. Here the center of the surface was punctured to allow the shape in Figure 19 to form. If one looks closely, one can see curves where the surface intersects itself.

Hyperseeing With Symmetry

Symmetry is very helpful for hyperseeing. For example, if an object has a top view with 180° symmetry, then any front and back views are identical. This helps to get an all-around feeling for the sculpture.

In Figure 20 is the top view of the Robert Longhurst sculpture Arabesque XXIX. Two front views are shown in Figures 21(a) and (b). Since the top view has 180° symmetry, the view from the opposite side will be the same. The view in (b) is a quarter turn to the left of the view in (a). Knowing that the back view in (a) is the same as the front view helps to see how the quarter turn rotation yields (b). Another quarter turn of (b) yields (a) again.

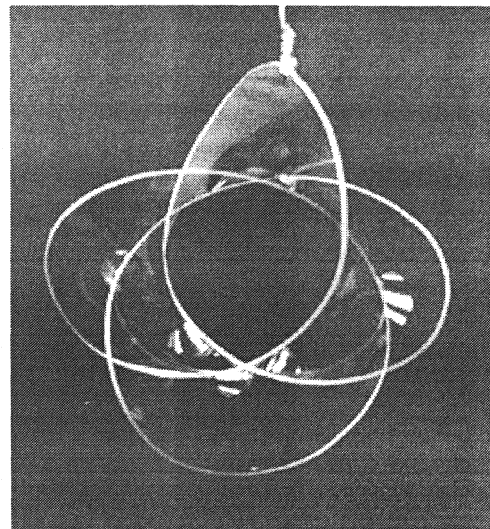


Figure 19

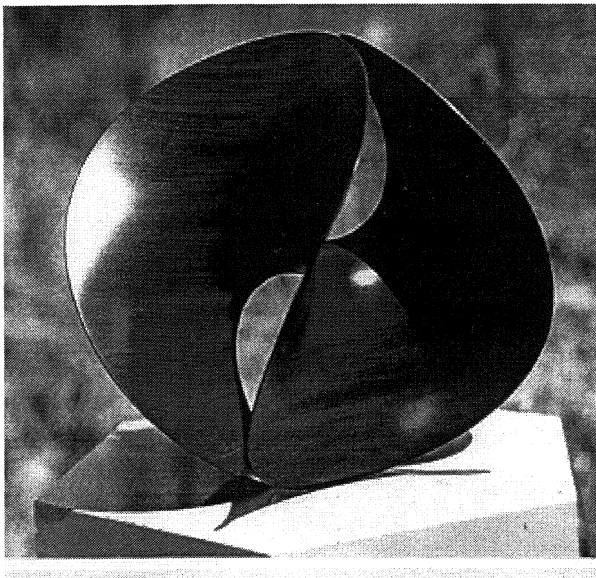
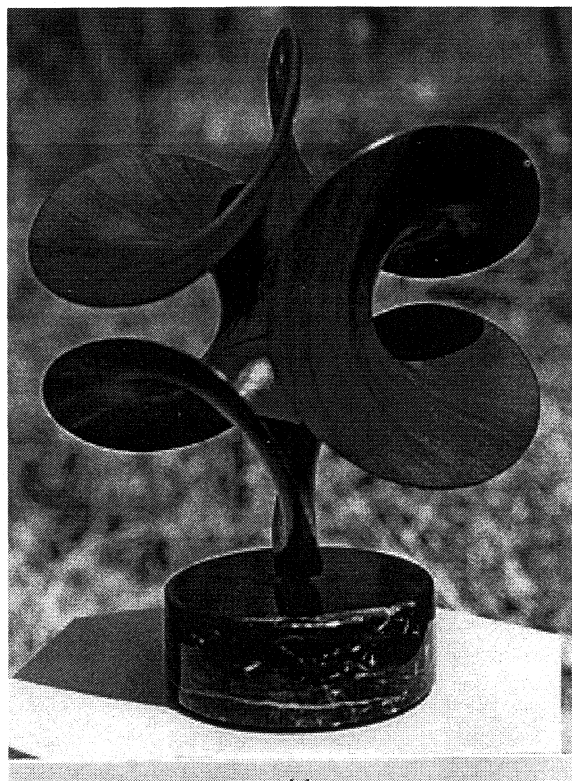
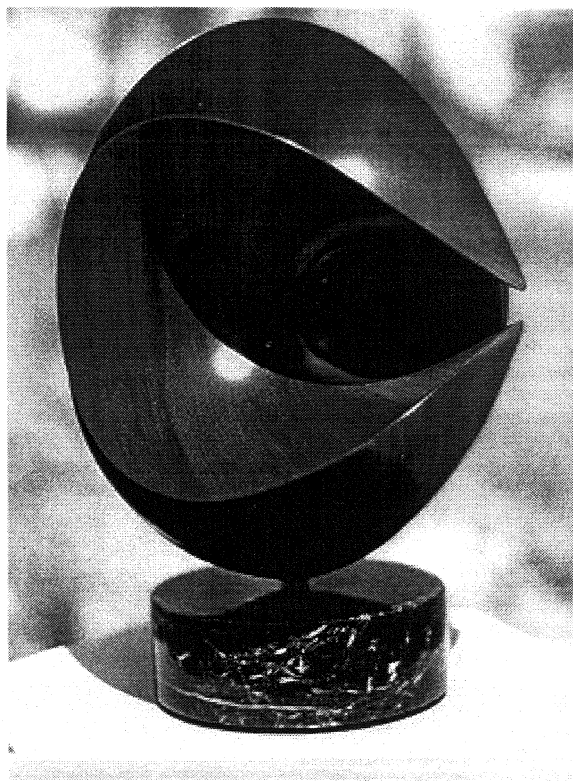


Figure 20. Robert Longhurst: Arabesque XXIX
(private collection)



(a)



(b)

Figure 21

Knots frequently have symmetries from different viewpoints. These symmetries help to hypersee the knot.

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